



GOOD SHEPHERD QUARTERLY



I Need Everyone to Help Me Celebrate Viaticum (Last Rites) Properly

Since my arrival at Good Shepherd, I have had the privilege of presiding over the funeral of dozens of parishioners. Something that I have noticed is that many people do not have a clear understanding of viaticum (last rites). First, the last rites are not the correct term. The correct term is viaticum.

Within the rite, the person dying is offered communion for the journey home. In order to receive this most precious gift, the person has to be able to consume the perfect body in the form of bread or the precious blood in the form of wine. It saddens me when I speak to a family member and they inform me that the person who is dying is unable to swallow or upon my arrival with the eucharist stored in my pyx, I am told that the person dying cannot receive the source and summit of our faith one last time. Viaticum's main purpose is to prepare our brother or sister for this journey to our Lord and I have to send them without the grace that is promised to us by Jesus every time we receive his body or blood.



Viaticum is a component of the Roman Ritual's section on Pastoral Care of the Dying. This Ritual was revised after Vatican II and was published by the Authority of Pope Paul VI. Under the heading "Celebration of Viaticum," we find a brief explanation of the rite of Viaticum, its components, and suggestions for how to celebrate the rite.

This section explains that the celebration of the eucharist as viaticum, food for the passage through death to eternal life, is the sacrament proper to the dying Christian. It is the completion and crown of the Christian life on this earth, signifying that the Christian follows the Lord to eternal glory and the banquet of the heavenly kingdom (Pastoral Care of the Sick, 175). Already we can see in these opening sentences the importance of the dying person being able to consume food to participate in this rite. Because it is crucial for the rite to be celebrated fully, the Church, at the earliest opportunity, makes the necessary preparation so that the dying person, family, and others may take part.

Priests and other ministers entrusted with the spiritual care of the sick should do everything they can to ensure that those in proximate danger of death receive the body and blood of Christ as viaticum. It is impossible for the priest to fulfill this obligation if he is not made aware a person is dying while they still can consume the eucharist.

Whenever it is possible, the dying Christian should be able to receive viaticum within Mass so as to share fully the final moments of this life, in the eucharistic sacrifice, which proclaims the Lord's own passing through death to life (Pastoral Care of the Sick, 177). This instruction makes it clear that if we wait until a dying brother or sister is unable to participate in Mass with the community, we have waited too long. This, of course, is the best-case scenario and most likely will be missed so the most common is a Mass within a hospital or the home of the dying person. This means that "...every effort should be made to involve him or her (the dying person), the family, friends, and other members of the local community in the planning and celebration. Appropriate readings, prayers, and songs will help to foster the full participation of all. Because of this concern for participation, the minister should ensure that viaticum is celebrated while the dying person is still able to take part and respond (Pastoral Care of the Sick, 178)."

Within the celebration of a Mass with viaticum, there are features that are unique to it and are inserted for the benefit of the dying person. For example, the dying person's renewal of the baptismal profession of faith is a feature of this rite. Through the baptismal profession at the end of earthly life, the one who is dying uses the language of his or her initial commitment, which is renewed each Easter and on other occasions. In the context of viaticum, it is a renewal and fulfillment of initiation into the Christian mysteries, baptism leading to the eucharist (Pastoral Care of the Sick, 179).

Another feature proper to viaticum is the special words that are said immediately after the dying person receives the eucharist, "May the Lord Jesus Christ protect you and lead you to eternal life." This expresses more clearly the nature of the eucharist as a meal, one which prepares all who take part in it for the heavenly banquet (Pastoral Care of the Sick, 181).

We want to do everything for our brothers and sisters who are near the end of their life on earth. It would be, and is, a terrible thing to not make the necessary preparations so viaticum can be celebrated most fully. When we wait too long to celebrate viaticum, our brother or sister is denied some or all of the special features that make viaticum a rite in the first place. Please think of the last rites as viaticum and endeavor to celebrate them within the Mass if at all possible. All of us are going to experience the end of life on this earth. We should accept this with the hope that Jesus Christ will welcome us to his kingdom and invite us to the eternal banquet. With this in mind, the dying and their loved ones should not view viaticum as the last thing to do before one departs this life, but as something that must be done before one departs this life; so add it to your bucket list.

Contributed by Fr. John Lijana



Good Shepherd Celebrates 175 Years in 2023

For 175 years, Good Shepherd Catholic Church has been an active presence in the Frankfort/Franklin County community. Parishioners have been leaders in government, business, organizations and civic affairs. It is a long history with notable events. During 2023, the parish's 175th year, the Good Shepherd Quarterly will review the history of Good Shepherd.

What has been written elsewhere likely does not capture all the historical events and prominent people of Good Shepherd. Does your family have any historical connections to Good Shepherd you can share? In addition to what is written already, we would like to use these four issues of the Good Shepherd Quarterly to document additional elements of our history. If you have something to suggest, please contact Stephanie Sims (ssims@gssfrankfort.org) or Mike Stone (kmstone1951@gmail.com). We'd love to hear from you. Individuals can submit a written article, or Mike can assist in developing an article.

The first meeting of a small committee to plan Good Shepherd's 175 year commemoration was held in December. A number of activities -- both within the parish and with the community -- were discussed including collections of 175 needed items for various community organizations each quarter. In this first quarter, Good Shepherd will be collecting 175 office supply items for Avenues for Women. (Watch for details coming soon in the weekly bulletin and newsletter. Additional projects, including a possible celebration, will be announced throughout the year.

* * * * *

It started in 1948 as St. Patrick as recorded in the 2005 History of Good Shepherd School edited by Greg Meyer. Bishop Benedict Flaget of the Bardstown Diocese named Fr. James Madison Lancaster as the first permanent pastor in Frankfort. The parish's name was changed to Good Shepherd in 1950.

Catholics were prevalent in Frankfort and Franklin County before 1848, but mass was held in homes and various locations and was led by visiting priests, mostly from St. Pius in Scott County. The unnamed congregation met for 11 years in the "Tunnel House" on High Street prior to 1849. Immigrants attending mass exceeded the capacity, and Fr. Lancaster purchased the Presbyterian Church on Wapping Street in 1849. Again, immigrants attending mass created the need for a larger church. The old church was razed, and Good Shepherd Church was built.

The Wapping Street church was decommissioned after all parish activities were relocated to the Leestown Road campus in 1950. The old church now is for rent as a public event space named The Lancaster after Good Shepherd's first priest.

According to the research for the school history, Fr. Lancaster was instrumental in the development of the church and the school. A family inheritance provided funds for him to purchase the Wapping Street property. Under his leadership, Irish Catholic laborers, German Catholic immigrants, and residents who came from the Baltimore Diocese came together to build the new Good Shepherd Church. They donated their services as craftsmen. Throughout the construction, Sunday services continued uninterrupted.

And so it began . . .



The Christian Path of Ongoing Conversion: Source and Summit of Christian Life

"If it's just a symbol, to hell with it."

Those are the words of Flannery O'Connor, a writer, from the south,

"Flannery O'Connor was not only a masterful teller of tales; she was also one of the most perceptive literary theorists of the twentieth century. She once famously defined herself as a "hillbilly Thomist," and the aesthetics of St. Thomas Aquinas do indeed inform the way she thought about her own work." Bishop Robert Barron.

Those words of Flannery O'Connor were a crux in my own formation. Either I believe, embrace, in the Body, Blood, Soul, and Divinity of Jesus Christ, when I receive Holy Eucharist . . . or I do not—a defining conversation within ourselves.

Defining elements of those who are Catholics!

For those who are not familiar with O'Connor's works, I highly recommend the many compilations of her writings—*Collected Works*, fictional narratives and always steeped in Catholic theology. (I am an autobiographical or cooperatively biographical fan), but O'Connor's narratives are primo!

The Catechism of the Catholic Church states that *"The Eucharist is the source and summit of the human life. The other Sacraments and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself, our Pasch."* CCC1324

The Eucharistic Revival is a three-year initiative that aims to inspire, educate, and unite. In a world where not many people know Jesus intimately, the revival is meant to show everyone what wonders the True Presence of Jesus can do to heal the soul. Through a carefully planned timeline of events, after three years, the U.S. bishops hope to change the lives of many Catholics and non-Catholics alike.

Why are the U.S. bishops doing this?

The current world is hurting and straying far from God. According to *Pew Research Center*, only 31% of Catholics even believe in the True Presence of Christ in the Eucharist. It is up to that 31% to spread the truth to all. As the revival website says, *"We all*

need healing, yet many of us are separated from the very source of our strength. Jesus Christ invites us to return to the source and summit of our faith—His Real Presence in the Holy Eucharist."

From the National Eucharistic Revival: *Our world is hurting. We all need healing, yet many of us are separated from the very source of our strength. Jesus Christ invites us to return to the source and summit of our faith in the celebration of the Eucharist. The National Eucharistic Revival is a movement to restore understanding and devotion to this great mystery here in the United States by helping us renew our worship of Jesus Christ in the Eucharist.*

On June 19th, 2022, Feast of Corpus Christ, the Eucharistic Revival was launched to our bishops. The initiative was simultaneously launched within dioceses—our Bluegrass West Deanery has been addressing the effort. The second phase will foster Eucharistic devotion at the parish level, strengthening our liturgical life through faithful celebration of the Mass, Eucharistic Adoration, missions, resources, preaching, and organic movements of the Holy Spirit.

On March 9th, St. Leo will be hosting *True Presence Night*, hosted by The Vigil Project, A one-night program that leads your community to an encounter with the living God through a time of Eucharistic Adoration. A recent PEW research study revealed that 69% of Catholics in the US do not believe in the True Presence of Jesus in the Eucharist. The mission of these events is to move parishioners from wherever they are on that journey of belief into a deeper conversion and recognition of Jesus in the Blessed Sacrament, and to do that with all the worship, reverence, and excellence due His name.

On March 26th, Good Shepherd is hosting Mr. Lee Roesler, for a night of a deep encounter with Jesus, through worship, reflection, and adoration with Jesus. Stay tuned folks! So much more to come!

*Christus Vincit, Christus Regnat, Christus Imperat.
Christus ab omni malo plebem suam defendat.
Christ conquers, Christ reigns, Christ commands.
May Christ defend His people from all evil.*

Contributed by Laura Hack

Knights Celebrate the Season, Prepare for Fish Frys

Fulfilling their mission of service, the Frankfort Knights of Columbus Chapter 1483 is guided not only by belief in God and the Catholic Church, but also by belief in each other, and in ourselves. The Knights' service includes both parish and community efforts to uplift individuals, organizations, the community and the parish.

One recent project reminds Frankfort of Christ's light brought to the world in the symbol of the Christmas Star. With support from the Franklin County Career and Technical Center and the Frankfort Cemetery, Knights paid for, built and erected the 20-foot tall lighted star that shone over Frankfort from the Kentucky River bluffs in the Frankfort Cemetery during Advent and the Christmas season. The star is a visual reminder of our our faith. It is a contribution to the Frankfort/Franklin County community.

On Feb. 24, the Knights will begin six consecutive Fridays of serving "heavenly fish" in the Good Shepherd Parish Life Center. The annual Lenten Fish Frys are a staple of the Frankfort/Franklin County community enjoyed by parishioners and non-parishioners, alike. All are welcome to dine-in, carry-out or drive-through. Plans are on-going to provide the freshest Atlantic cod, either baked or fried, and appropriate sides. Please join us!

All Catholic gentlemen of Good Shepherd Parish are welcome to join Frankfort Council 1483. There are Knights at every mass and all Parish events. Individuals can learn more by attending the 6-7 p.m. social hour that precedes the monthly meeting in the PLC on the fourth Monday of each month. Come and meet your brothers and learn of the many opportunities you can participate in to contribute time, talent and treasure to the Parish through the Knights of Columbus.



Meet the Staff



Stephanie Sims

You seldom see her -- and she does seem to be everywhere -- without a smile. Her laugh is infectious. Her conversation includes frequent asides of wry observations and interesting thoughts.

Describing a person who is a development director might conjure the image of an accountant or a promoter. It likely would not be the likeness of Stephanie Lynn Sims, who serves faithfully, energetically and happily as Good Shepherd's Development Director.

Stephanie wasn't born in Frankfort, but arrived from Lexington at five years of age when her parents, Gerald and Elaine Sims moved here. Her father, now deceased, in partnership with her grandfather and later solely, owned Sunoco service stations in Jett and on East Main Street. Although not born here, it's all she really remembers.

Her mother still lives in the Cloverdale subdivision. Her brother, Chris, lives in Frankfort and works at Arhaus in Lexington. Her father's brother and family live in Frankfort and attend Good Shepherd. She graduated from Good Shepherd Catholic School, Western Hills High School, Eastern Kentucky University and Georgetown College. She holds a master's degree in secondary education.

She has fond memories of family camping trips. They took a little camper and met her uncle and his family. The cousins played. "We talked on CB radios. Do they still have C.B.s?" she asked in one of her asides. She now says, "You couldn't get me to go camping if you paid me a million dollars."

She also has great memories of her father. When asked if she could spend a day with any one person, living or dead, who would it be?, she was quick to say her dad. "Honestly, it would be to spend another day with my dad. We had fun."

Stephanie also had an early education in entrepreneurship, which serves her well as Development Director. At 10, she worked at the old Dixie Cream Donut Shop on Collins Lane owned and operated by her family. She worked part-time in that business until it closed. She also helped her brother deliver and collect on a State-Journal paper route. She helped her mother who owned and operated a Hallmark store. After the donut shop closed, the family opened Adelia's Bakery on U.S. 127. Who was Adelia? "The name came from our great grandmother, as did some of the recipes," she explained.

Professionally, after college she taught for two years at Notre Dame Academy in Covington, Ky., then returned to Frankfort and Good Shepherd. She taught middle school, served as assistant principal, taught fifth grade, and served as principal. "I loved teaching fifth grade," she said in another of her quick asides. Then she took on the role as parish Development Director.

As Development Director, Stephanie coordinates any fund raising for the parish, from the capital campaign down to individual fund raisers like the gala. She also manages the parish public relations and communications. That includes both the church and school weekly e-newsletters; two websites; and Facebook, Instagram and YouTube social media platforms for both the church and school.

She is publisher of the Good Shepherd Quarterly magazine. She recently accepted the position of president of the St. Vincent De Paul Society, works in the school Aftercare program, and she is a member of the Singing Praise prayer group and the lector ministry.

It might seem with that work schedule there would be little time for anything else, but she guards her Saturday and Sunday free time. She enjoys crafts, reading and jigsaw puzzles. About crafts, she says “I love to get into that. I’m not good at them, but they’re fun. I’m a card person. I still make cards, write notes, and send them to friends and family.”

For Good Shepherd, she would like “to see it have a greater presence in the community; to invite people in, especially the school. I’d like people to see (Catholics) in a positive light.” But, she says, the greatest area of growth is revitalizing Good Shepherd’s own parishioners. The biggest obstacle she sees for the parish is debt. “We have a big debt,” she acknowledged. “The pressure of that builds as we try to do other ministries and outreach. The parish population is growing older. We’ve got to get everybody involved.”

To combat the obstacles, the master’s degree teacher recommends an education program. “We have to educate the people about who we are, what we do. Let’s reach out to people. A lot of that is personally reaching out. Those of us as individuals have to be open and personally invite people to participate. Ask them, ‘Would you come with me?’

“We do have active parishioners. The ones who come are very faithful, prayer groups, faith formation groups, school. It’s a thriving community. Just this week, we are working at King’s Daughters (retirement home) with lots of volunteers. We have an excellent staff.

“I feel very personally invested here. This is my parish. This is my school. It’s more than a job to me. This is where I will probably live the rest of my life. It’s staying connected with people; working with kids.”

And she was off to the next project with the hope of further developing Good Shepherd Parish and school.

Contributed by Mike Stone



**Catholic Schools
Week 2023**
January 29–February 4

www.NCEA.org/csw
#CSW23

A Challenge For Us All

An uncomfortable discussion that takes place often in a parish is how to ask for the money so the parish can fulfill its mission. Reactions may vary from tuning out to asking, “Why do we have to hear this again?” There’s more to it than the message or the reaction.

We can, and do, lift each other with prayer, but providing opportunities for our parishioners to share Christ’s light both with parishioners and in the community requires funding.

In addition to mercy, God presents us with challenges. How will we respond?

This year, the parish’s financial stability is challenged by the calendar and the weather. In budgeting for the year, the Finance Council separates the traditional Christmas and Easter collections from the rest because they are larger than normal. This year, the Finance Council did consider the calendar in the estimates. When Christmas is on a Sunday, there are fewer masses and special contributions are lower and so the council made accommodations for this.

What the council did not account for is the inhospitable weather during Christmas weekend that significantly decreased church attendance and, consequently, fewer contributions. The result is a hole in the parish’s 2022-23 budget, which is exacerbated by the lower-than-expected monthly collections we received so far this year.

The parish offers its services to all with no additional fees. We will continue to use the gifts you give us to provide as many opportunities for you and others as possible. But if funds do not exist to pay for some services, they will be limited or reduced. It would be harmful to the mission, particularly as we near the sacred seasons of Lent and Easter, to pull back on the parish’s services.

The Finance Council asks all parishioners -- the Sunday faithful, the occasional attendee, and the whole of the identified membership -- to respond to the challenge set before us. Help fill in the hole so the parish can continue to shine brightly. Please contribute what you can, whether weekly, monthly or a one time gift, to support the parish and its activities.

You depend on the parish for spiritual needs and opportunities to learn and live out your faith. The parish depends on you for its financial support and direction.

Contributed by GS Finance Council

Good Shepherd Parish

GSCC Budget Vs. Actual						
July 1 to September 30 2022				Jul - Sep 22		
Ordinary Income/Expense						
Income						
			Offertory	190,047		
			Donations and Gifts	31,119		
			Rentals	130		
			Parish Programs	290		
			Total Income	221,586		
			Gross Profit	221,586		
Expense						
			Assessments	27,348		
			Subsidy from Parish to School	54,000		
			Salaries and Benefits	85,174		
			Catholic High School Subsidies	600		
			Janitorial /Bldg/Grounds/Utilities	25,131		
			Gifts/Personnel Recognition	120		
			Travel	576		
			Leases & Service Contracts	(488)		
			Office Supplies	5,339		
			Conference	810		
			Advertising	150		
			Programs	8,246		
			Professional Services	10,553		
			ECommerce Fees	437		
			Total Expense	217,996		
			Net Ordinary Income	3,590		
			Net Income	3,590		

THANK YOU! to all parishioners who are continuing their support of the current capital campaign, **Our Parish in Progress (OPP)**. In addition to retiring the debt incurred from building out the Good Shepherd community campus, which includes the sanctuary, Parish Life Center (PLC), Good Shepherd Catholic School and gym, the parish offices, the parking lots, and landscaping, OPP funds are used to pay for the considerable maintenance expenses to keep everything working and a safe environment for students and parishioners alike. Some of the projects are installing new lighting in the sanctuary (and installing LED lighting will save dollars in the long run), sealing and restriping the parking lot, and maintaining equipment in the PLC kitchen used both by the school and Parish groups.

Good Shepherd School

P&L July to September 2022				Jul - Sep 22		
Ordinary Income/Expense						
Income						
			Grants	\$ 51,743		
			Donations and Gifts	\$ 96,664		
			School Registration Fees	\$ 11,250		
			Rentals	\$ 2,380		
			Fund Raising	\$ 4,507		
			Tuition / Programs and Fees	\$ 261,398		
			On-Site Parish Subsidy	\$ 54,000		
			Total Income	\$ 481,942		
Expense						
			Assessments	\$ 10,039		
			Salaries and Benefits	\$ 219,006		
			Scholarship Expense	\$ 32,299		
			Fund Raising Expense	\$ 2,140		
			Janitorial /Bldg/Grounds/Utilities	\$ 51,639		
			Gifts/Personnel Recognition	\$ 2,367		
			Leases & Service Contracts	\$ (316)		
			Office Supplies	\$ 2,145		
			Conference Fees	\$ 30		
			Programs	\$ 35,082		
			Instructional	\$ 12,797		
			Professional Services	\$ 10,676		
			Bank Fees	\$ 161		
			Total Expense	\$ 378,064		
			Net Ordinary Income	\$ 103,878		
Net Income				\$ 103,878		
			Less Grant Revenue - not ongoing	\$ (51,743)		
			Net Standard Revenue	\$ 52,135		

The Good Shepherd Finance Council is pleased to report to the Parish that Good Shepherd Catholic School is in sound financial condition. As you can see from the accompanying statement, the school is on track to exceed income projections and meet expenses; however, this situation comes with an important clarification — the grants, donations and gifts include receipt of federal funds from programs created during the COVID-19 pandemic. The school is using these funds for academic and physical enhancements, particularly in the now 5-star rated preschool academy and to address the learning loss that occurred during the suspension of in-person school attendance. The Finance Council will continue to monitor planned expenses to ensure they are sustainable when pandemic-related receipts end. The Finance Council recognizes and applauds the school's administrative management of the finances.

Please note the best way to ensure Good Shepherd Catholic School maintains long-term, sound financial solvency is a growing enrollment in all grade levels, Pre-K through 8. A growing enrollment also lessens the need to increase tuition. Good Shepherd Catholic School graduates excel after transitioning to high school due in large part to the quality of the education and the social and personal responsibility gained through the school experience. All parishioners can assist this long-term goal by spreading the word to parishioners and non-parishioners alike about the quality education afforded Good Shepherd Catholic School students. Please help shine the light on this community resource.



NOW ENROLLING 2023-2024

GOOD SHEPHERD PRESCHOOL ACADEMY & GOOD SHEPHERD CATHOLIC SCHOOL

Visit Us!

- ✓ 502-223-5041
- ✓ office@gssfrankfort.org
- ✓ www.gssfrankfort.org



Our Advantage

- ✓ Small class sizes
- ✓ Safe environment
- ✓ Individualized instruction
- ✓ Hands-on learning
- ✓ Faith based culture
- ✓ Tuition Assistance



Good Shepherd Catholic School

OPEN HOUSE

Middle School
Feb. 7th & Apr. 11th

Kindergarten
Feb. 21st & Apr. 18th

Preschool Academy
Feb. 28th & Apr. 25th

6:00pm-7:00pm

For more Information:

office@gssfrankfort.org

502-223-5041



February 2023 Good Shepherd Catholic Church

SUN	MON	TUE	WED	THU	FRI	SAT
			1 Catholic Schools Week 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions 6:30p REP & First Communion Prep	2 Catholic Schools Week RCIA (virtual) 8:15 Mass 10:00 CSW Mass at Cathedral	3 Catholic Schools Week 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass 12:30p Adoration of the Blessed Sacrament	4 Catholic Schools Week St. Vincent de Paul Collection 3:00p Confessions 4:00p Mass 5:15p Singing Praise Prayer Group
5 St. Vincent de Paul Collection Masses Donut Sunday 10:30 Confirmation Prep	6 4:45p Rosary 5:30p Word & Communion 6:00p Faith Formation at Stewart Home School	7 8:15 Mass 10:00 Bible Study 6:00p Spiritual Life Committee 6:00p Hispanic Prayer Group	8 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions 6:30p REP & First Communion Prep	9 RCIA (virtual) 8:15 Mass	10 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass	11 Youth Life Ski Trip 3:00p Confessions 4:00p Mass 5:15p Singing Praise Prayer Group
12 Masses 10:30 RCIA 6:00p Youth Life (High School)	13 4:45p Rosary 5:30p Word & Communion 6:00p Youth Life (Middle Sch.) 6:00p ACTS Mtg. (Women) 6:00p Faith Formation at Stewart Home School	14 8:15 Mass 10:00 Bible Study 6:00p Hispanic Prayer Group 6:30p School Council	15 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions 6:30p REP & First Communion Prep	16 RCIA (virtual) 8:15 Mass 9:30 Finance Council	17 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass	18 3:00p Confessions 4:00p Mass 5:15p Singing Praise Prayer Group
19 Masses 10:30 Pancake Sunday 10:30 Confirmation Prep	20 4:45p Rosary 5:30p Word & Communion 6:00p Faith Formation at Stewart Home School	21 8:15 Mass 10:00 Bible Study 6:00p Hispanic Prayer Group 7:00p Respect Life Mtg. (Zoom) 7:00p Respect Life Mtg. (Zoom)	22 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions	23 RCIA (virtual) 8:15 Mass	24 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass	25 3:00p Confessions 4:00p Mass 5:15p Singing Praise Prayer Group
26 Masses 10:30 RCIA	27 4:45p Rosary 5:30p Word & Communion 6:00p Knights of Columbus 6:00p Faith Formation at Stewart Home School 6:00p Adoration (All Night Vigil)	28 8:15 Mass 10:00 Bible Study 6:00p Parish Pastoral Council Meeting 6:00p Hispanic Prayer Group				

Calendar subject to change. See detailed and current calendars at frankfortgoodshepherd.org and gssfrankfort.org

March 2023 Good Shepherd Catholic Church

SUN	MON	TUE	WED	THU	FRI	SAT
			1 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions 6:30p REP & First Communion Prep	2 RCIA (virtual) 8:15 Mass	3 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass 12:30p Adoration of the Blessed Sacrament	4 St. Vincent de Paul Collection 3:00p Confessions 4:00p Mass 5:15p Singing Praise Prayer Group
5 St. Vincent de Paul Collection Masses Donut Sunday 10:30 Confirmation Prep	6 4:45p Rosary 5:30p Word & Communion 6:00p Faith Formation at Stewart Home School	7 8:15 Mass 10:00 Bible Study 6:00p Spiritual Life Committee 6:00p Hispanic Prayer Group	8 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions 6:30p REP & First Communion Prep	9 RCIA (virtual) 8:15 Mass	10 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass	11 3:00p Confessions 4:00p Mass 5:15p Singing Praise Prayer Group
12 Masses 10:30 RCIA 6:00p Youth Life (High School)	13 4:45p Rosary 5:30p Word & Communion 6:00p Youth Life (Middle Sch.) 6:00p Faith Formation at Stewart Home School	14 8:15 Mass 10:00 Bible Study 6:00p Hispanic Prayer Group 6:30p School Council	15 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions 6:30p REP & First Communion Prep	16 RCIA (virtual) 8:15 Mass 9:30 Finance Council	17 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass	18 3:00p Confessions 4:00p Mass 5:15p Singing Praise Prayer Group
19 Masses 10:30 Pancake Sunday 10:30 Confirmation Prep	20 4:45p Rosary 5:30p Word & Communion 6:00p Faith Formation at Stewart Home School	21 8:15 Mass 10:00 Bible Study 6:00p Hispanic Prayer Group 7:00p Respect Life Mtg. (Zoom)	22 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions 6:30p REP & First Communion Prep	23 RCIA (virtual) 8:15 Mass	24 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass	25 3:00p Confessions 4:00p Mass 5:15p Singing Praise Prayer Group
26 Masses 10:30 RCIA	27 4:45p Rosary 5:30p Word & Communion 6:00p Knights of Columbus 6:00p Faith Formation at Stewart Home School 6:00p Adoration (All Night Vigil)	28 8:15 Mass 10:00 Bible Study 6:00p Parish Pastoral Council Meeting 6:00p Hispanic Prayer Group	29 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions 6:30p REP & First Communion Prep	30 RCIA (virtual) 8:15 Mass	31 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass	

Calendar subject to change. See detailed and current calendars at frankfortgoodshepherd.org and gssfrankfort.org

April 2023 Good Shepherd Catholic Church

SUN	MON	TUE	WED	THU	FRI	SAT
						1 St. Vincent de Paul Collection 3:00p Confessions 4:00p Mass 5:15p Singing Praise Prayer Group
2 St. Vincent de Paul Collection Masses Donut Sunday 10:30 Confirmation Prep	3 4:45p Rosary 5:30p Word & Communion 6:00p Faith Formation at Stewart Home School	4 8:15 Mass 10:00 Bible Study 6:00p Spiritual Life Committee 6:00p Hispanic Prayer Group	5 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions	6 Holy Thursday RCIA (virtual)	7 Good Friday 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass 12:30p Adoration of the Blessed Sacrament	8 Holy Saturday Easter Vigil Mass 3:00p Confessions 4:00p Mass 5:15p Singing Praise Prayer Group
9 Easter Masses 10:30 RCIA	10 4:45p Rosary 5:30p Word & Communion 6:00p Faith Formation at Stewart Home School	11 8:15 Mass 10:00 Bible Study 6:00p Hispanic Prayer Group 6:30p School Council	12 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions 6:30p REP & First Communion Prep	13 RCIA (virtual) 8:15 Mass	14 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass	15 3:00p Confessions 4:00p Mass 5:15p Singing Praise Prayer Group
16 Masses 10:30 Pancake Sunday 10:30 Confirmation Prep	17 4:45p Rosary 5:30p Word & Communion 6:00p Faith Formation at Stewart Home School	18 8:15 Mass 10:00 Bible Study 6:00p Hispanic Prayer Group 7:00p Respect Life Mtg. (Zoom)	19 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions 6:30p REP & First Communion Prep	20 RCIA (virtual) 8:15 Mass with Bishop John 9:30 Finance Council	21 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass	22 8:30 Confirmation Retreat 3:00p Confessions 4:00p Confirmation 4:00p Mass 5:15p Singing Praise Prayer Group
23 Masses 10:30 RCIA	24 4:45p Rosary 5:30p Word & Communion 6:00p Knights of Columbus 6:00p Faith Formation at Stewart Home School +1 more...	25 8:15 Mass 10:00 Bible Study 6:00p Parish Pastoral Council Meeting 6:00p Hispanic Prayer Group	26 5:30p Mass 6:00p Choir Practice 6:00p Men's Faith Study 6:15p Confessions 6:30p REP & First Communion Prep	27 RCIA (virtual) 8:15 Mass	28 11:00 Patriotic Rosary 11:00 Confessions 12:00p Mass	29 8:30 First Communion Retreat 3:00p Confessions 4:00p First Holy Communion 4:00p Mass +1 more...
30 Masses						

Calendar subject to change. See detailed and current calendars at frankfortgoodshepherd.org and gssfrankfort.org



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